**Emergency Learning at Home Educational Provider Fund**

**Sussex Learning Network: Uni Connect Programme**

We strongly advise speaking with the relevant SLN Programme Manager, contact details are on the Guidance Note, to discuss your project and eligibility, before making an application.

Please also refer to our [www.sussexlearningnetwork.org.uk](http://www.sussexlearningnetwork.org.uk) for more information about who we are and what we do.

**About you and your organisation**

|  |  |
| --- | --- |
| **Name of educational provider applying for funding** |  |
| **Name of person making this application** |  |
| **Position in organisation** |  |
| **Contact details (telephone & email)** |  |
| **What date will your project start? (dd/mm/yy)** |  |

1. **Emergency Funding activities**

Please tick the main support you wish to access through this funding:

|  |  |
| --- | --- |
| **Equipment e.g.** digital devices, providing access to loaned devices e.g. tablets/dongles, to support young people to access learning during the pandemic. **Please note any equipment bought with these funds remains the property of SLN and should be returned once normal educational provider timetables have resumed.** |  |
| **Learning materials:** stationery, books, specialist materials (e.g. STEM) |  |
| **Intergenerational learning:** project materials for generational learning e.g. parent/grandparent to child |  |
| **Access to online learning or services:** subscriptions to specifically support ongoing or new learning and/or IAG |  |

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| --- |
| **Please provide a brief description of the ‘learning at home’ challenges your learners are currently facing:** |
| **Please outline the activities you intend to deliver with this funding, including why you think they will be effective during the lockdown period and what they might lead to (max 500 words):** |
| **Please tell us where your project will take place e.g. provide the postcodes where support will be mainly directed:** |
| **Please tell us about any community organisations you are working in partnership with (this could aid our outreach work further):** |
| **Please tell us how your project is sustainable beyond the emergency fund.** |

1. **Your budget**

You can apply for up to £25,000 per application/project.

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| --- | --- | --- | --- |
| **Item** | **Volume** | **Total Cost** | |
|  |  |  | |
|  |  |  | |
|  |  |  | |
|  |  |  | |
|  |  |  | |
| **Grand Total Funding:** | | **£** | |
| **For the loan of digital devices only:** | | | |
| **Device** | | | **Volume Requested** |
|  | | |  |
|  | | |  |
|  | | |  |

1. **Participant Monitoring**

The information given below will help us to better understand the learners you are planning to support. It will help us to shape future funding rounds and on-going outreach support.

1. **If your activity is targeted at a people from a particular ethnic background, please tell us which:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **White:** | | | | | | |
| British: | English: | | Irish: | Scottish: | | Welsh: |
| Any other background *please state:* ……………………………. | | | | | | |
| **Mixed:** | | | | | | |
| White & Black Caribbean: | | White & Black African: | | | White & Asian: | |
| Any other background: *please state:* ……………………………. | | | | | | |
| **Black:** | | | | | | |
| British: | | Caribbean: | | | African: | |
| Any other background *please state:* …………………………….  **Asian:** | | | | | | |
| Indian: | | Pakistani: | | | Bangladeshi: | |
| Any other background, p*lease state:* ……………………………. | | | | | | |
| **Other Ethnic Group:** | | | | | | |
| Chinese: | | Latino: | | | Arab: | |
| Any other background p*lease state:* ……………………………. | | | | | | |
|  | | | | | | |

1. **If your activity targets people of a particular gender, please select which:**

Male Female Non Binary

1. **What age group(s) will your activity target:**

0 - 11  11 – 16  16 – 18  18 – 21  Over 21

1. **Will your activity be targeted at people with a disability?** We use the definition from the Equality Act 2010, which defines a disabled person as someone who has a mental or physical impairment that has a substantial and long-term adverse effect on their ability to carry out normal day to day activity.

Yes  No

1. **Will your activity mostly benefit people with caring responsibilities?**

Yes  No

1. **Will your activity mostly benefit people from vulnerable groups, such as Looked After Children or care leavers?**

Yes  No

1. **Declarations**

**General Data Protection Regulation**

Your personal data is being used by Sussex Learning Network for the purposes of claiming Emergency Learning at Home Schools Funding. We undertake to ensure your data will only be used in accordance with our Privacy Policy which can be found at: <https://www.sussexlearningnetwork.org.uk/privacy-policy/>

**Please tick the boxes and sign to confirm that:**

Any funding received will be spent directly on families, young people or adults most in need

Any funding received will only support families or individuals in Sussex

All funding received will be spent by the 31st of July

All evidence of spend, such as receipts, will be maintained and recorded for monitoring and audit purposes

Where items need to be delivered you have the infrastructure in place to follow government guidelines including current social distancing rules.

Where digital devices are to be loaned to participants, you will ensure all relevant e-safety filters and features as well as cyber- security (such as firewalls and antivirus software) areenabled prior to delivering to a learners’ home.

All other funding avenues have been exhausted e.g. school/Local Authority/Government.

You have been approved by the governing body of your organisation to submit this application.

All the information you have provided is accurate.

**Legally Responsible Contact:**

Name: Position:

Signature (electronic): Date:

Return to:

[admin@sussexlearningnetwork.org.uk](mailto:admin@sussexlearningnetwork.org.uk)